

## AGAPE HOUSE OF WORSHIP MIDWEEK BIBLE STUDY

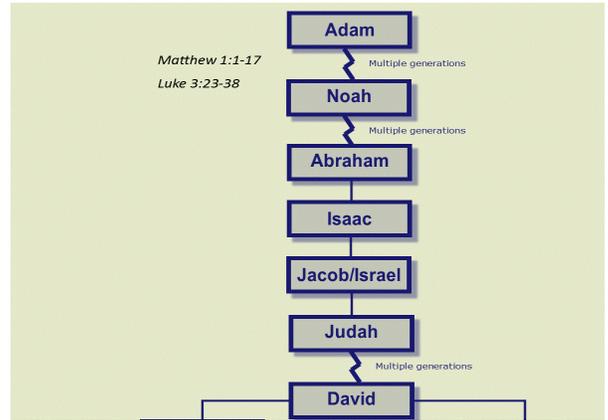
Topic: Dramatic Life & Times of King David (2 of 4)  
Teacher: Deacon Ade Adedeji

Text: I Samuel 16-31, II Samuel  
Date: November 25, 2020

### From Adam to David

Following the corruption of humanity via the original sin of Adam and Eve, all their descendants immediately became guilty and estranged from God. David would later capture this eloquently in Psalm 51:5, when he said *“For I was born a sinner— yes, from the moment my mother conceived me.”* Yet God’s love compelled Him to have a plan for our redemption. Indeed, that plan was swung into motion immediately following the sin at the Garden of Eden.

When God pronounced judgement upon the serpent (Satan), the Lord declared in Genesis 3:15 that *“And I will put enmity between you and the woman, and between your seed and her seed. He will crush your head, and you will strike his heel.”* By this statement, God prophetically was declaring that He intended to use descendants of Adam & Eve to bring redemption to humanity and enforce judgment upon Satan. Though Satan was clueless, God already had in mind raising up people like Noah, Abraham, Isaac, Jacob, Judah and David. God already had it figured out in His divine wisdom (1 Corinthians 2:6-8).



[http://www.kouchs.com/2-3-01\\_JesusDescendants.php](http://www.kouchs.com/2-3-01_JesusDescendants.php)

Continuing on the salvation story, God then established a covenant with Abraham in which he previewed his eternal plan of reconciliation with the world. (Genesis 12:1-3, Hosea 2:21-22). In this way, the heavenly kingdom is also foreshadowed. The Abrahamic covenant was commemorated with circumcision of Abraham and his male descendants, just as the sign of the New Covenant in the Holy Spirit is marked on our hearts. The Abrahamic covenant was renewed in Isaac and subsequently Israel (Jacob) the father of Judah.

In Genesis 29:31-35, we see the story of Leah and how God favored her in her time of need. Upon the birth of her fourth son, she finally understood her purpose. She named her son Judah – meaning “praise”. On his death bed, Israel prophesied over his children as the Lord inspired him and of all the sons, it was most remarkable what was declared over Judah who though 4<sup>th</sup> in seniority it was declared to him in Genesis 49:8 that his father’s sons will bow to him. Furthermore, in Genesis 49:10 – The scepter shall not depart from Judah...and unto him shall the obedience of the peoples be.”

### David – Shadows the Kingdom of God as King/Priest/Prophet

In David, God set him as a powerful example of what the Kingdom of God entails - David was the first who combined being King, Prophet & Priest. Notably David was the first King of the unified Israel. He was also a royal priesthood (foretelling of 1 Peter 2:5,9; Revelation 5:10). A study of David’s Last Song (2 Samuel 23) indicates that David knew he was anointed to worship God (sweet psalmist), to prophesy and to rule with justice in the fear of the Lord.

Notice how God let him eat showbread (reserved only for priests) and wear an ephod (a vest-like priestly garment) when he danced before the Ark. Usually, God kept the kingship and priesthood strictly separated. In fact, King Saul was scolded for offering sacrifices and Uzziah was stricken with leprosy for burning incense (2 Chr. 26:16-21). But David was a type of Christ who is both our King and High Priest, who has called us to reign with Him as kings and priests (Rev. 1:6; 5:10).

